

N. C. W. C.
NEWS
SERVICE
DOMESTIC
AND
FOREIGN

OUR SUNDAY VISITOR

Official Paper of the Fort Wayne Diocese

FORT WAYNE DIOCESAN EDITION

Local and International News

Volume III

HUNTINGTON, INDIANA, DECEMBER 23, 1928

Number 51

The Bishop's Weekly Chat With You.

"Behold I bring good tidings of great joy which is to all the people, because there is born to you on this day a Savior Who is Christ, the Lord . . . and this will be a sign to you: you shall find the Infant wrapped in swaddling clothes and laid in a manger."

My Dear Flock:

There is as much mystery in this message of God's angel as in the stupendous event to which it relates. The angel tells us that Christ, the Lord, has appeared, but note what he points to as the sign: "You shall find the Infant wrapped in swaddling clothes and laid in a manger." What sort of proof is this that the newly born is Christ, the Lord; that it is He, by Whom all things were made; Who is infinite in majesty, power, knowledge, beauty; Who is God of God, consubstantial with the Father, the figure of His substance, before Whom the whole universe is as insignificant as if it were not?

Ah, I am certain that this lesson was intended for the skeptic throughout the centuries, and particularly for those of our day who want more tangible proof for every tenet of faith than they exact for any truth in the natural order. If the Son of God had appeared in a form manifestly divine there would be no room for faith. The seeming contradictory sign to which the angel called the attention of the shepherds is in perfect keeping with the sign which Christ gave on a later occasion, as recorded in the sixth chapter of the Gospel according to St. John. The people had seen Him working the miracles of the loaves, and had seen Him walking on the waters which should have been clear evidence of the divinity which He claimed for Himself. They asked for other evidence in these words: "What sign dost thou show that we may see and believe Thee?" Then note His answer: "I am the Bread of Life . . . He that eateth this Bread shall live forever." This sign is as strange as that by which He had pointed to His divinity in the Babe, "wrapped in swaddling clothes and laid in a manger."

Those who are properly disposed, those of good will, are able to perceive His divinity in a hundred ways. What did the angel messenger signify on His birthday? What did the chant of the Heavenly choirs mean? What the unusual miraculous star? The proof which Mary had, the Bible says: "she kept in her heart." St. Paul tells us that here on earth we are to "live by faith," and Jesus Himself enunciated the principle underlying and giving merit to religion here on earth, when He said to Thomas: "Blessed are those who have not seen, and believe."

If there is to be true religion on earth, people must learn the lesson that God must be present in a veiled way on earth or there would be no difference between earth and Heaven; that our reward in Heaven is to consist in seeing Him, unveiled, in indescribable glory for believing without seeing, for serving Him and loving Him according to His revelation as expounded by those through whom the Holy Ghost guides His Kingdom on earth.

There is the closest relationship between the Incarnation and the Eucharist, through which the Incarnation is perpetuated for the glorification of God and the sanctification of souls. Through the Eucharist as a sacrifice "glory to God in the highest" was to be made possible day after day in every city, town, and hamlet over the world, and through the Eucharist as a sacrament the peace of God was to reign in the hearts of men, a peace resulting from the conscious friendship effected by personal union.

God was not to be glorified once for all by Christ's birth or by His self-immolation on Calvary. On this earth there was to be a divine kingdom in which the Holy Ghost, co-equal with God the Father and God the Son, was to live and be active in a supernatural way; through His presence in the Eucharist Christ would fulfill His own promise to "live with this kingdom" "all days even unto the consummation of the world;" and to be for our

OFFICIAL

The annual collection for the Orphans will be taken up in all the churches of the diocese on Christmas Day.

Reelected



Brother Barnabas, F. S. C., director of Knights of Columbus Boy Life Bureau, who was re-elected second vice-president of the International Boys Work Council, at its fifth annual conference just held at Washington.

souls of this 20th century, "Jesus Christ yesterday, to-day, the same forever." In His kingdom on earth God deserves a worship as great as He deserves in His kingdom in Heaven. Souls down here are just as precious to Him as souls up there. Surrounding that altar throne the angels are as busy in worshipping and in chanting His praises as they are in Heaven. Human worshippers are sadly lacking because the sign of His presence is too weak for them. They would not have worshipped with Mary and Joseph and the shepherds at Bethlehem, because the sign of His divinity, pointed out by the angel, was not sufficiently manifest.

The Shepherds who were invited to the manger, and to whom "the Infant, wrapped in swaddling clothes" was pointed out as a sign of God's coming, "returned," says the Evangelist, "glorifying and praising God for all the things they had heard and seen, as it was told unto them." In the Gospel of the third Mass on this day St. John tells us that when the Word was made flesh "we saw His glory, the glory as of the only begotten of the Father." Now the glory of His Godhead was just as much obscured while Jesus walked in the flesh as it is in the Eucharist. But those who are born "not of the will of the flesh, nor of the will of man, but of God" sense and perceive the divine Being just as clearly as St. Peter did when he declared that "we have known and have believed that Thou art Christ, the Son of the living God." The disciples, who, on the day after Christ's Resurrection walked toward Emmaus, did not see the risen Savior with their eyes, but they knew it was He for "was not our heart burning within us whilst He spoke on the way?"

A few days later the Master appeared to several of His apostles, and ate with them while they adored in silence. Only after He vanished from their sight did John, the beloved disciple, say: "and none of them that was at meat durst ask Him Who art thou? knowing that it was the Lord."

These are some of the lessons which circumstances associated with the Incarnation of the eternal Son of God teach. You are familiar with the significance of the Incarnation itself, and all that it meant to the human race. But that cave, the manger, the shepherds, the cold night, the greater coldness of Bethlehem's people are also very significant.

That little Babe bridges over the old and the new eras. From that stable pulpit all generations have been enlightened, filled with hope, but sadly insufficiently moved to love.

John Francis Noll
Rector of St. Wayne

Envoys To Holy See Needed By Nations, Barthou Declares

Paris.—The necessity for nations having representatives at the Holy See has been affirmed with vigor by M. Louis Barthou, Minister of Justice and Vice-President of the Council of Ministers of France, before a session of the Academie Francaise.

M. Barthou's speech was really an official welcome addressed to the newest member of the Academie, M. Maurice Paleologue, former Ambassador to Petrograd, who during the war was secretary general of the Ministry of Foreign Affairs. Following the traditional custom, the incoming academician eulogized his predecessor, M. Charles Jonnart, former Minister of Foreign Affairs and one-time Ambassador to the Vatican.

In reviewing the life of M. Jonnart, M. Paleologue discussed at length the diplomatic relations between France and the Holy See. He condemned the rupture between the two powers in 1905, declaring: "Our error was often recognized by those who had been the most aggressive in our duel with Rome." He emphasized the good will with which Benedict XV took the first steps toward resuming relations, saying, "If they give me a finger, I shall offer my hand; and if they offer me the hand, I shall open my arms."

In his speech of welcome, M. Barthou, himself a former Minister of Foreign Affairs, gave a summary of the reconciliation with the Vatican.

"It was not without danger and peril," he said, "that for a long time we kept away from the 'city of all nations.' What a mistake, to ignore a moral force which from one end of the world to the other directs three hundred millions of the faithful! One finds it everywhere; and there is no other government which, in the eyes of orthodox or infidel, in its foreign policy, without even mentioning domestic peace, does not have to take this into consideration."

Cardinal Dubois and Premier Poincare were among those present and were seen to exchange signs of approbation.

HOOVER GIVEN ROSARY BEADS OF CARD. MERCIER AT HIS OWN REQUEST



By Rev. J. Van der Heyden
(Louvain Correspondent N. C. W. C. News Service)

Louvain.—The following story, vouched for by Mr. Chas. Mercier, nephew of the late Cardinal Mercier, is making the rounds of the Belgian press.

At the end of the War, Mr. Hoover, about to return to the United States, wished to make a last visit to the great Belgian Prince of the Church with whom he had had frequent dealings during the conflict. The interview was drawing to a close, when Mr. Hoover said: "Your Eminence, I should be grateful to you for a trifling object that you have constantly carried about your person."

"But what could I offer you?" asked the Prelate.

"Your Rosary beads, for instance."

The Cardinal, albeit somewhat taken aback, pulled out his beads and handed them to his visitor.

Friends who met "The Friend of Belgium" somewhat later in the United States declared that he still kept the modest keepsake in his pocket. May be he has it yet about himself as a remembrance of his war-time experience in Belgium, where he is held in highest esteem.

MIKLAS, CATHOLIC LEADER, IS ELECTED TO PRESIDENCY OF THE AUSTRIAN REPUBLIC

Speaker Of National Council Succeeds Dr. Hainisch After Nomination By Christian Social Party.

By Dr. Frederic Funder

Vienna.—Wilhelm Miklas, Speaker of the National Council, outstanding Catholic leader and member of the Christian Social party, was elected President of the Austrian Republic. Herr Miklas succeeds Dr. Michael Hainisch, who retires after a term of eight years in conformity with the provisions of the Austrian Constitution.

The election of Herr Miklas is of the highest moment at this time since the Chancellor-Prelate, Dr. Seipel, now has before Parliament proposals to extend the authority of the President.

When, on November 20, the Christian Social deputies met in confidential conference to discuss the election of the future head of the State, a simply dressed man sat beside me on a bench apart from the conference table. I had known him for many years; he is the headmaster of a grammar school in a provincial townlet in Lower Austria, an excellent father who under great cares brought up eleven children, two of whom are nuns. He has been in public life as a deputy since 1907, being one of the oldest

parliamentarians sitting in the present Parliament.

Miklas' Name Mentioned

The man sitting by my side without taking part in the debate of the assembled deputies, was Wilhelm Miklas, since 1923 first president of the National Council (Speaker) who had been re-elected to that office in May, 1927.

While I was quietly talking to the Speaker, suddenly the name of Miklas could be heard at our place being mentioned by the deputies at the conference table in their speeches. We looked up in surprise and neither of us comprehended the situation. Herr Miklas rose from his seat and hurriedly left the room. A quarter of an hour later Deputy Miklas had been designated as candidate for the presidency amid the unanimous applause of the representatives of the Catholic electors of Austria. No one of the Christian Social deputies had mentioned another name. All votes concentrated upon him as the man best fitted to hold the highest office of the Republic.

His predecessor, Dr. Hainisch was a man learned in Social science, who was elected at a time when Austria had hardly escaped a Socialistic rule and with difficulty avoided the danger

WOULD THANK CHRIST CHILD FOR YULE GIFTS



Miss Mary V. Merrick for forty years has believed that the Christ child, not Santa Claus, should be thanked for the gifts children find in their stockings, and at the fireside on Christmas morning. An invalid from birth, Miss Merrick directs the charitable work of the Christ Child society, which is a nation-wide institution, from her bedside at headquarters in Washington, D. C.

Statue Dedicated To St. Christopher

Cleveland.—A statue of St. Christopher on the lawn of St. Christopher's church, at Rocky River, a suburb, has just been dedicated by Bishop Joseph Schrembs.

The statue is the familiar one of the saint bearing the Christ child on his arms. The base on which the statue stands has this inscription: "Behold St. Christopher and go thy way in safety."

The statue faces Detroit Road, main thoroughfare for automobilists. Thousands pass it daily.

Inscribed Stone Of Fifth Century Church Found

Paris.—In the immediate vicinity of Beilers an engraved stone has been found proving the existence of a church that long since disappeared. The stone is the most ancient evidence yet found of the dawn of Christianity in southern Gaul. It belongs, apparently, to the year 440 since its Latin inscription has been translated, as follows: "Othia, the thirty-third year of his priesthood, faithful to his view, erected this church in honor of the holy virgins Agnes and Eulalie, in the Consulate of Valentinian V and Anatole."

SLANDER AGAINST CHURCH IN PORTO RICO IS REFUTED

Ex-Attorney General George C. Butte Answers Charges of Rev. George L. Cady of New York About Exploitation of People By Clergy

Washington.—Charges that the Catholic Church is guilty of "whole-sale exploitation of the natives" in Porto Rico, reported made by a Protestant minister in Milwaukee, are untrue, unfair and apparently prompted by prejudice, according to Dr. George C. Butte, until recently Attorney here. Dr. Butte returned from the island only a few weeks ago and was in Porto Rico during and after the recent hurricane disaster.

The minister, the Rev. George L. Cady of New York, was quoted in Milwaukee papers as making his charges against the Catholic Church in an address at the Grand Avenue Congregational Church there before a convention of the Women of the Midwest Region.

He asserted, according to these accounts, that shortly before the recent hurricane the Church "had lost its grip" in Porto Rico, but that after the storm it played upon the superstitions and fears of the natives to bring them back to its fold, telling them that God has visited His wrath upon them because they had left the Church. He also is credited with saying that the "church taxes" in the island are "terrible" and are imposed upon a people most of whom earn only 35 cents a day; that the Church stood the "people up in squads and married them," and that Porto Rico has 100,000 natives living together without clerical sanction.

Porto Rico. Wages are low and there is much poverty. These are symptoms and indicate social and economic standards which will not bear comparison with those of the United States, but which in comparison with those of countries adjacent to Porto Rico indicate clearly that for some years Porto Rico has been advancing as rapidly or even more rapidly than her neighbors, and in this advancement the Church, far from being an obstacle as the Rev. Mr. Cady charges, has been an important and most useful factor.

"Where does Mr. Cady get his statistics? What evidence has he that in Porto Rico there are '100,000 natives living without clerical sanction?' There still exist, no doubt, in certain sections of Porto Rico, marriage customs which have come down from the pre-colonial civilization of that island. Such customs persist among the Indian tribes of our own country. It is worthy of noting that these customs have been entirely given up by the people of the present generation. Where did the Church ever in Porto Rico stand 'people up in squads and marry them?' The marriage ceremony is essentially a contract between individuals and cannot, therefore, be performed by people acting in squads."

Relates Interview

Dr. Butte, in this connection, retold a conversation he himself had with Father Murphy, a Redemptorist priest and an American who is in charge of a vast missionary work in Porto Rico. Father Murphy, he said, seemed overjoyed, exclaimed to him: "I have just had one of the happiest days of my life."

"What," asked Dr. Butte, "makes you so happy today, Father?"

"I have just come from a mission at the conclusion of which I married 24 couples. Among them were one family consisting of the grandparents, the parents and the sons and daughters—three couples representing three generations who had been living in common law union."

"This," said Dr. Butte, "is the largest number of marriages performed in a single day by one priest that ever came to my notice during my extended experience in Porto Rico. These marriages performed by Father Murphy consumed an entire day. They were not performed in squads, but were individual ceremonies in which the responsibilities of the contracting parties were fully understood and wholeheartedly accepted."

"I have never seen any evidences, nor heard anyone complain in Porto Rico, that the priests of the Church in that island required the payment of exorbitant fees. I do know that they customarily place their services freely and generously at the disposal of their communities."

"The entire statement of the Rev. Mr. Cady as quoted is unfair and indicates prejudice which is not justified by any facts which have come under my observation during a long residence in Porto Rico."

Dr. Butte's Denial

Dr. Butte denies the truth of these charges. Going further, he pays high tribute to the cultural and social work of the Church in Porto Rico and to her uplifting influence on the natives.

"The picture which the Rev. Mr. Cady is said to have painted of the Catholic Church exploiting a body of workmen whose average income is less than 50 cents a day will not bear analysis," Dr. Butte asserted. "The Catholic Church in Porto Rico is rendering invaluable services by spreading enlightenment and moral culture and improving the social standards of these workmen whom the Rev. Mr. Cady accuses it of exploiting."

There is absolutely no justification for the statement that the Church "had lost its grip" before the hurricane, the ex-Attorney General declared. He added:

"The Church has not lost her grip, but has during recent years made steady progress in Porto Rico. The American Red Cross, and not the Church, directed relief work among the natives, and there is no evidence that anyone took advantage of 'fear and superstition' to get the people 'back into the Church.'"

"The courage with which the natives of Porto Rico met this awful disaster, and the intelligent energy with which they took up the work of reconstruction are evidences of a fine morale, and this can be attributed to no other influence in Porto Rico than that of the Church."

"There is, indeed, overpopulation in

CATHOLIC GUILD IS ORGANIZED BY LONDON BUSMEN

London.—Founded to look after the spiritual and social welfare of Catholic men engaged in London's bus services, the London Busmen's Catholic Guild held its first general meeting here this week.

The guild has the Cardinal Archbishop's approval and blessing, and its spiritual activities are guided by Father C. J. McKenna.

A Guild Mass was celebrated on the first Sunday in Advent, when the men took part in a procession of the Blessed Sacrament in Westminster Cathedral.

Officers and a committee were elected, and representatives appointed for more than a dozen large garages.

Catholics Aid Dutch Children

Louvain, Belgium.—In Holland, where one-third of the population professes the Catholic Faith, the Catholic Association for the Protection of Children cares for 4273 delinquent and mentally deficient children as against 3210 cared for by Protestant and neutral organizations.

Visits Convent



PRINCE OF WALES.

The Prince of Wales, while in Uganda, Africa, visited the convent of Marie Reparatrice, Entebbe, inspected the institution and told the sisters

TEST SCHOOL CASE IN WEST VIRGINIA WON BY CATHOLIC

**Supreme Court Sustains Suit of M. T. Gissy To
Compel Board of Education To Pay Tuition
Of His Two Children in Catholic High School**

Charleston, W. Va.—The Supreme Court of West Virginia having ruled in his favor, M. T. Gissy, a resident of Freemansbury, W. Va., has advanced his suit against the Board of Education of the Freeman's Creek District to compel that body to pay the tuition of his two children who have been attending St. Patrick's parochial high school at Weston.

The case went to the Supreme Court for decision as to whether the School Board was compelled to pay the tuition if St. Patrick's is a high school. The Board of Education had contended that it was liable for the tuition of the children only if they were sent to a public high school or to a private high school which had been recognized as such by the State Board. The law of West Virginia authorizes any school district in which there is no high school to pay the tuition of students under 21 years of age in any high school the student may choose to attend.

Jury Disagreed

In a trial to decide the question as to whether St. Patrick's is a high school, just held, the jury was out for 48 hours, but could not reach a verdict. The case will come up again at the next term of court.

The contentions of the School Board were overruled in every instance by the State Supreme Court in its opinion sustaining a decision of the local district court. The petition in the case shows that Francis Gissy has attended St. Patrick's High School from September, 1923, to June, 1924, and that Francis and his sister, Regina, attended the same institution from September, 1926, to March, 1927. The bill for their tuition during these periods totals \$100.

Mr. Gissy testified that he was told by the president of the Board of Education before entering his children in the school that the Board paid the tuition of pupils attending high schools or schools of high school grade.

The Supreme Court ruling took cognizance of the fact that the Principal of St. Patrick's High School had

presented certificates to the Board of Education giving the names of the children and the number of months each was in attendance, but that the School Board had declined to pay the tuition on the ground that it could not pay for children attending a private school. The Supreme Court further took notice of the fact that the School Board does pay the tuition of children resident in its district who attend the public high school at Weston.

The School Board in its reply contended that before it could pay fees to St. Patrick's it would have to be shown that that high school was under the supervision of the State Board of Education, or at least that the school was recognized by the State Board as one of high school grade and suitable for high school pupils to attend.

Court Rules Against School Board

In ruling against the School Board, the Supreme Court decision said:

"The State statute reads as follows: 'It shall be the duty of the Board of Education in any district which does not maintain a high school, or assist in the maintenance of a county high school, to pay the tuition fees of all pupils in its district who have completed the course of study in the elementary schools and who attend public high schools in other districts or counties, or other schools of high school grade within the state.'

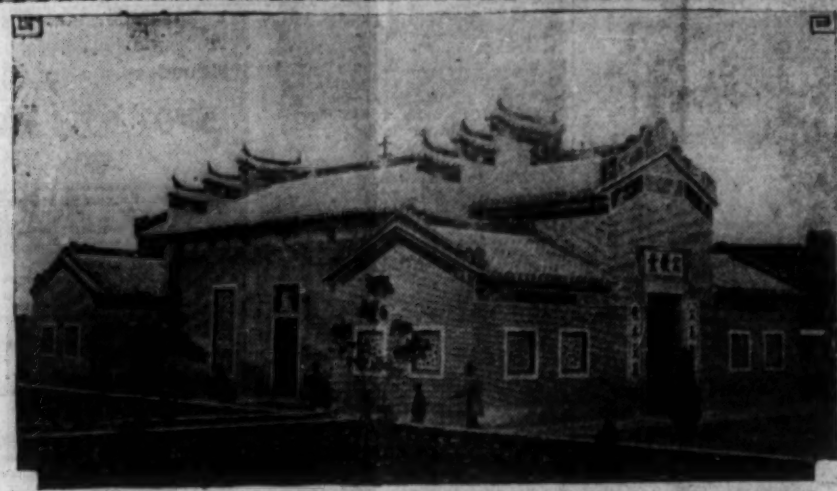
"The words 'other schools of high school grade within the state' can have no other meaning than private schools of high school grade, for all public schools of high school grade are designated as high schools and are classified under the school law. There is nothing in the statute which requires the 'other school' to be under the supervision of the State Board of Education. . . . If such were the case, the school over which it took jurisdiction or control would scarcely be private. It has no inherent right to classify private or denominational schools or meddle in their affairs.

"It may be that such power could be given to it by the legislature (a question not necessary to decide), but the legislature has not acted. No power is given the board of education or any state officer, either direct or by implication, which authorizes it to declare what particular school the pupil shall attend, whether public or private, or in what part of the State.

"It was suggested in argument and conference on this case that to allow pupils to attend 'other schools of high school grade' when a public high school was equally available, would bring about undue activity and solicitation from denominational schools of such grade for the enlistment of such pupils in their schools, to the detriment of the free schools, and that we should interpolate into the plain words of the statute the dictation of choice by the board paying the tuition as to whether the pupil should attend a public high school or other school of like grade, in order to prevent that suggested imaginary evil.

"Whether that result may ensue or not, the courts have nothing to do with the wisdom of legislative acts. Should the free school system become imperiled, then the act may be changed to meet the peril as the wisdom of the legislature may dictate. The statute has been in existence for many years, and tuition has been paid for pupils in denominational schools, and it seems that the contemplated evil has so far failed to materialize. Shall we set up straw men, that we may knock them down?"

CATHOLIC CHURCH IN CHINESE STYLE



Pictured above is one of the first Catholic churches that have been built in China of Chinese architecture. This church, with its fine symmetry and effects, was built by the Maryknoll missionaries of South China.

FORT WAYNE CATHOLIC COMMUNITY CENTER

Sunday, December 16

1:30 p. m. Fort Wayne council, No. 451, Knights of Columbus, second and third degree exemplification, main gymnasium.
6:30 p. m. Fort Wayne council, No. 451, Knights of Columbus, banquet, auditorium.

Monday, December 17

1:00 p. m. Mrs. H. A. Diebold, dinner bridge, parlors A and B.
3:00 to 4:30 p. m. Anthony Wayne Institute, main gymnasium.
3:45 to 4:45 p. m. Universal institute, main gymnasium.
4:45 to 5:45 p. m. Lincoln National Life Insurance company, main gymnasium.
5:00 to 6:30 p. m. Tri-State Loan and Trust company, boys' gymnasium.

Tuesday, December 18

7:00 to 9:00 p. m. Boys' Club handicraft classes, club rooms.
3:00 to 5:00 p. m. Boys' Club handicraft classes, club rooms.
7:00 to 9:00 p. m. Boys' Club ping pong tournament, club rooms.
7:15 p. m. Leaders Corp's meeting, Boys' Club rooms.
7:15 p. m. Boys' Club tumbling team, main gymnasium.

Wednesday, December 19

3:00 p. m. Players Club meeting, Boys' Club rooms.
3:15 p. m. Girl Scouts meeting, ladies' committee room.
8:00 p. m. Miss Edna Niebur, supper bridge, parlors A and B.
6:00 to 7:00 p. m. Lutheran institute, boys' gymnasium.
8:00 to 9:00 p. m. Fort Wayne Paper Box company, boys' gymnasium.

Thursday, December 20

12:15 p. m. Fort Wayne Safety council, dinner, private dining rooms 1 and 2.
3:00 to 5:00 p. m. Boys' Club handicraft classes, club rooms.
3:00 to 5:00 p. m. Boys' Club handicraft classes, club rooms.
4:00 p. m. Indian Club meeting, Boys' Club rooms.
6:30 p. m. Fort Wayne Paper Box company, office, girls, Christmas party, parlors A and B.
5:00 to 7:00 p. m. Lutheran institute, boys' gymnasium.
7:00 to 9:00 p. m. Boys' Club handicraft classes, club rooms.
7:15 p. m. Boys' Club tumbling classes, main gymnasium.

Friday, December 21

8:30 p. m. Fort Wayne council No. 451, Knights of Columbus, card party, auditorium.
5:20 p. m. Men's volleyball league, main gymnasium.

Saturday, December 22

9:00 a. m. Boys' Club hike, from club rooms.
9:00 a. m. Boys' Club bowling league, alleys.
6:30 p. m. Miss Della Prange, dinner, parlor B.
7:00 to 9:00 p. m. Boys' Club boxing, moving pictures, singing, club rooms.
7:15 p. m. Precious Blood vs. St. Joseph's; St. Peter's vs. St. Patrick's; Cathedral vs. St. Mary's; St. Andrew's vs. St. Paul's, Center Parish basketball league, main gymnasium.

Another new addition to the Catholic Community center men and boys staff is J. C. Record, who is first assistant to Robert M. Zimmerman, men's physical director, and also executive of the Boys' Club. Record was

Team Wins



HARRY STUHLREHER

Harry Stuhlreher, coach of the Villanova College football team, has had his first undefeated season. Despite a fatality in the squad at the outset of the season he has brought his eleven through a season of no defeats and only one tie game.

added to the staff in order to take care of the rapidly growing activities of the association. His experience in athletic direction began with the Kalamazoo (Mich.) Y. M. C. A. with which he was connected from 1916 to 1920, first as assistant physical director and finally as physical director. More recently, he was physical director of the Rock Island (Ill.) Y. M. C. A. Mr. Record attended the Y. M. C. A. Normal school at Kalamazoo and Lake Geneva summer school.

His training covers all branches of physical instruction and sports. Last year, his basketball team at the Rock Island Y. M. C. A. won the hotly contested championship of the tri-cities, Rock Island, Moline and Davenport. Mr. Record is evolving many new and interesting programs for the boys in his direction of their club work. One important development is the new Leaders' corps, which will assist in club direction.

RADIO CAMPAIGN TO EXPLAIN FAITH

(Continued from page one)

years," says a writer from Waynesville, N. C.

One who was a party of "listeners-in" writes from Mattawa, Ontario, Canada, to ask if by any means he could send his congratulations "on the great and good work that people like this Honorable Judge Cunningham have undertaken to enlighten and broaden some of the views of our people."

Suggests Radio Outline of Catholicism

A correspondent from Dallas, Texas, says to Judge Cunningham, "I heartily agree with you and trust more heard you in different parts of Texas."

"Why not," the writer continues, "have an explanation of the different truths over the radio? We can do no less. The air is here and we can send out our messages over it provided we can pay for it. But others can, why not the Catholics? The radio is a wonderful invention and we should use it as well."

From Cresco, Iowa, a writer says to Judge Cunningham, "Trust you will again let us hear you, announcing the time and date in radio news, that the entire U. S. A. may profit by your able messages. We cannot have too many of that type."

"When I hear such an address," says a writer from Abbott, Texas, "I cannot but send in my approval. There is so much sent out over the radio that does not interest me—especially here in Texas. The speech from one layman to another was great."

"A splendid address to a body of men which has elicited most favorable comment," is the way a correspondent from Lynchburg, Virginia, characterizes the broadcast address.

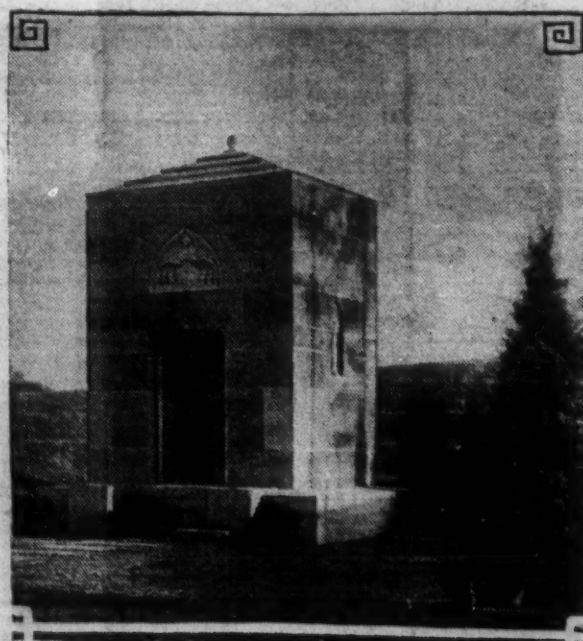
"I enjoyed Judge Cunningham's speech," broadcast through your station last Sunday evening, very much—so much that I should like to have a copy of it," says a "listener-in" writing from Bristol, Tennessee.

"I missed out on Judge Cunningham's talk last night, over your station, and have heard so many compliments about it today that I cannot resist writing you to see if it is possible to get a copy of that address," says a man writing from Marengo, Iowa.

The pastor of a Methodist Episcopal Church in Rock Rapids, Iowa, also writes for a copy of the speech.

"I would like to obtain, if possible, six or eight copies of Judge Cunningham's address, delivered at the mass meeting—the most wonderful address

HAS CHAPEL



This distinctive mausoleum, executed in the Romanesque style of architecture on the campus of the Catholic Sisters' College, Brookland, D. C., is the final resting place of the late Very Rev. Dr. Thomas Edward Shields, founder of the Sisters' College and one of the great American educators. Dr. Shields' body has just been translated to this tomb, the interior of which is provided with a small altar.

SUNDAY'S LITURGY

Dec. 16: Third Sunday in Advent

BY DOM CUTHBERT GOES, O. S. B.
(Prepared for the N. C. W. C. News Service by the Liturgical Press, Collegeville, Minnesota.)

The greater part of the Advent time of expectation is past. The Lord is nigh. Before long His glory will be made known among men and He will shower upon them the choicest celestial blessings. Mindful of this, the Church celebrates this Sunday with special splendor. Her liturgy is permeated with a holy joy: "Rejoice in the Lord always; again I say, rejoice. Let your modesty be known to all men. The Lord is nigh" (Introit).

The melodic chants remind us of the tingling Christmas bells. And why should our hearts not rejoice? For two full weeks we have labored earnestly at our purification and now the Lord is nigh with His grace and glory. All the misery of our soul vanishes with His approach and transfigures our soul and body. It is for this reason that the Church chants: "Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob."

And with the joy at the nearness of the Lord the longing increases. We pray for more light of grace: "Incline Thine ear to our prayers, we beseech Thee, O Lord; and enlighten the darkness of our minds by the grace of Thy visitation" (Collect). Enlightened by the divine light we must carry out the exhortation of St. Paul: "Let your modesty be known to all men" (Epistle).

In holy joy, and with modesty and charity towards our fellow Christians, with prayers and earnest petitions, especially for His coming with a full increase of grace, we continue our purification. St. John testifies: "I baptize with water; but there hath stood one in the midst of you, Whom you know not. The same is He that shall come after me" (Gospel).

In the holy Eucharist the Lord appears in our midst also today. The daily assistance at holy Mass and the daily reception of Holy Communion prepare us most effectively for the great feast of His coming. Especially today the Lord wants us to experience added joy in our work of purification. The Church encourages us to go on: "Say to the faint-hearted, take courage and fear not; behold our God will come and save us" (Communion verse). And what the effect of today's Communion should be the Post-Communion prayer of the Church tells us: "—by atoning for our sins, prepare us for the coming festival."

The joy of this day must animate us until the birth of Christ is accomplished. It will raise us above the difficulties and temptations of daily life, and will render all our works and sacrifices pleasing to God. But above all, we may not forget in our daily intercourse with men that Christ lives in the midst of them: "Amen, I say to you, as long as you did it to one of these my least brethren, you did it to me."

The Ember days occurring during this week are days of penance and prayer designed to help us on our way of purification: "Grant, we beseech Thee, Almighty God, that the approaching solemnity of our redemption may both confer upon us assistance in this present life and bestow the rewards of eternal happiness." The Ember days are the climax of our preparation. Purified by prayer and fasting we are more ready to receive the graces of Christmas.

I ever heard," writes a man from Lake Charles, Louisiana.

Requests for copies of Judge Cunningham's address came from a number of "listeners-in" in several different places in the State of Alabama.

"Do wish you could broadcast on the network and have it announced in the papers a few days before," one writes from Weatherford, Texas, to Judge Cunningham. "There is no telling how much good would come from such a hook-up."

"We did not hear all of your fine speech, made over WLW last Sunday night, but thanks to the Lord, we heard enough to know it was mighty fine," say two joint correspondents from Italy, Texas.

"How dearly do we wish you could speak here in Texas where there is so much prejudice and real ignorance and hate. . . . Come to Fort Worth and make a speech and show up the Catholic side. . . . We are members of no church, but we do love fair play in these United States of America."

A writer from Charleston, West Virginia, hails Judge Cunningham's speech as splendid.

Keep Up Good Work Protestant Writes

"Keep up this good work of broadcasting," writes a Protestant from Lancaster, Pa., to Judge Cunningham, "For while some of us will seek this information ourselves, there are thousands who will be awakened through the efforts of men like yourself, using the radio as a medium."

"We had a good crowd to hear your speech tonight," writes a man from Asheville, Alabama. "We all enjoyed it. We need more of them on the air. I hope the Church will take your advice and give the people a chance to learn more about the Catholic Church. Send me some literature."

A Presbyterian writing from St. Augustine, Florida, asks for a copy of the address, saying that he did not hear it, but that friends praised it very highly and he is deeply interested. Asking for a copy of the address, an attorney of Valdosta, Georgia, says that he did not know the address was to be delivered, and only got the last portion by accident.

Virtually everyone of the other communications contains some similar comment or an expression of interest. Nearly all request copies of Judge Cunningham's address. Each one of the requests will be complied with, Mr. Dolle said today.

MOUNT MERCY CEMETERY

A modern cemetery devoted exclusively to the burial of those of the Catholic Faith.

PERPETUAL CARE PARK LAWN PLAN

No assessments for yearly upkeep—No Taxes. Beautiful family lots—4 graves and up. Sold on monthly payment plan, if desired.

For further particulars call or see

EMBREY DEVELOPMENT COMPANY

555 Broadway, Gary, Ind.
PHONES: Day—2-5883. Night—2-2396.

You'll Have a "Big" Time!

Come and dine and dance at Mandarin Cafe and you'll have a "big" time—lots of fun, delicious food, and good peppy music. Open every noon and evening. Come!

MANDARIN CAFE

825 Clinton Street
Fort Wayne



CALL ON US

YOU will find us individually interested in every job of dyeing and dry cleaning that you bring to us. We never let our work become routine. Every job receives careful attention.

"Just Like New"

PARIS DRY CLEANING

At 1121 Broadway

Anthony 2454

Fort Wayne, Ind.

5% MONEY TO LOAN

on Catholic properties anywhere in Indiana or Ohio. We represent a large eastern lender very partial to Catholic loans. Large loans a specialty. Write us for further particulars.

Evans, DeVore & Co.
Crawfordsville, Ind.

Cwing's We invite you to visit our GIFT DEPARTMENT

Our line of Gifts are entirely different and prices most reasonable.

Doll House Furniture
Christmas Cards
Candy Novelties
Christmas Candies

Tea Room Gifts
Confections
Fountain Service
124 W. Wayne St.

FURNAS

"The Cream of Quality"

ICE CREAM

Fort Wayne Indiana

O'KEEFE & CO. INSURORS

1st National Bank Bldg.
FORT WAYNE, IND.

Clinic and Hospital

FOR DOGS AND CATS
Finest in State
Dr. Charles Gruber, Veterinarian
424 W. Superior Street
Fort Wayne Indiana

Folks, Come to the STAR

Parlors for Your Shoe
Repairs and Shines
Hats Cleaned and Blocked

TWO FORT WAYNE SHOPS
102 W. Berry 107 W. Wayne
(two doors from Midway)
Individual white booths to accommodate you while you wait for repairs.